

It is only by 'dint of grace' that I can get away with introducing a life's work when I haven't even reached the eight day of creation. But it is also befitting: my father's words have been swimming around far too long. They were bound to be caught and I'm honoured to be doing some of the catching.

The wonderful thing about life in Pakistan is that you are surrounded by words. Reading is secondary to speaking and reciting and singing. Listening is a virtue we cultivate. So in a house resonant with Faiz and I qbal Bano, Abida Parveen and occasionally T.S. Eliot, there have also always been these words. They made music by which I learned to walk and talk, and the fact that it was obscure and difficult to comprehend delighted my father even more.

"Clues to the universe, merey bachay! Figure it out."

It is a great gift, then, to know that you come from music. My father - architect, painter, and poet - plays with space and words and eyes, but he slow-cooks you with the music of it. His poetry is full of alienation and hunger, some anger and a great sense of humour about the hard work of like. It is addressed directly to the listener because the images, the emotions, the sounds are meant to engage you and no one else. You are meant to pay attention and you really can't help it.

So these are not poems for the page. That is why I say that they have been caught. These are poems to be heard, a rare thing in English, but an occurrence so common in Urdu, Punjabi and Hindko that it is not even worth mentioning. The poems took their first breath aloud almost as soon as they were composed; the English ones often in Pittsburgh, where some unsuspecting American found a whirlwind of culture suddenly descend upon him. With every recitation, they grew over years and geography, so that if you asked my father to recite, no two recitations would be truly alike. That's how this poetry is music.

What is before you is a life's work because it documents a life of work as an architect, a painter and a poet: and as father, partner, and person. It is by dint of my father's music that I can say this.

#### Kyla Pasha



## Life is coming to an end

Life is coming to an end and I have yet to start the motionless task of existence. Who cares about life and living?

Every once in a while

I stare at myself
across the street
walking in sad dreams
a picture window
of yesterdays and tomorrows.

I am a stained glass
in the image of Christ
I am as passive
Maybe more so
My nights are empty
my days drag me,
I await a cross.
I have none in sight.
My palms keep itching for nails.

I don't wish to be a god or worship one. I have carried a cross too long but I have suffered none.

I am just a plaque a tombstone no sweat, no blood there isn't none.

Life mourns and groans and I surrender my will for a coin a little love desire a cushiony pad an illusion of living and plead for sanity.

I am human.
I am no saint.
I am just a stained glass in the image of Christ.
Will I be lifted, too?





#### Stale memories

Stale memories
foggy nights
my tears and songs all gathered
in a blanket of icy feeling
the idea of another ecstasy
falls from my mind.
Don't say I didn't try:
I couldn't.

I have so often wished to be chained in the eternity of a single night to be loved in love in soft hands and a tingling sensation of whispers endlessly;

and been so often berated for chains thrown quite frozen into this icy feeling of lifeless nights and when I choose I cry again.

I want it all and one moment lost would be the one I wanted most. You can't have everything, they say.

It's only a mortal world; dreamers will be sorry they have lost the salt of the earth.





# They tell me go sing

They tell me go sing sing with guilt
I have not sinned
I have no guilt
where can I go
what can I sing

I am just a fading evening mist and any moment night may fall with guarded steps I am going towards my grave

Some years ago I lost my soul What beats in me today is muffled, falsified sounds of yesterday and any moment I may lose myself again

This moment is my moment
You name a name
just any name
and I will be on my knees.
Though there is nothing to boast about,
but not long ago
I have been a god myself

And yet today
I am lost in this oblivious world and every time
I try and crawl around the sun
this soul of mine
slimes out of grave
and drags me down.





# Sifting through

Sifting through these fingers of mind I contemplate about my country, my life, myself we are drowning in these vast seas of endless turmoil drifting ashore occasionally an exhibitionist urge temple taps by lonely strangers who think our thoughts yet be doomed if ever faced to confess it.

We are what we are.
Who cares what comes next
etched memories on ice
glimpses of life
hangmen hanged and vultures poised
on a floating drowning mindless corpse
booby traps
fungus fathoms deep
entwined yet free to float
a striptease of shallow intellect
great desires to be rewarded, recognized
for all that we do not cherish
for all that has hitherto escaped us
why smile?
It's only doomsday hush.

Sifting through these fingers of mind I gesticulate in Lenny Bruce diction obscene saviour of times to come and times gone by same thoughts thought over two hundred thousand times yet fresh, lively, little droppings of a brilliant mind.

You self-appointed sycophant, please yourself.





## Sins of my forefathers

Sins of my forefathers
are mine to own.
Shrinking from the fears
revelation after revelation
I hunt myself with dexterity
a victim of my own tyranny
a dog in the rubbish
hoping to be a saint
sins of my offspring
are mine to make.

A flower in my womb blossoms
in this war-torn desert.
All hunched up
I gather my sadness
a tear drops
to make an oasis of hope
and bathes me in my own anguish.
Sleep overpowers
The fears of another dawn.





#### Death toll

Death toll deserted street consulate burning calm outside And chaos in the minds of children not yet born. It's the year of the child. Elder statesman's hegemony roams the streets in coffin closed armoured convoys I live my child's life and bleed tears of hopelessness. Have we finally come to the threshold of doomsday, is this the calm before the storm?





## Let us gather together

Let us gather together today this day and mourn the demise of a long gone friend.

Let us gather together
the reverence of
a Buddhist monk
and a saintly saint of Isfahan
and try and find
where Galileo went wrong.

This friend who out of a carelessly contrived independence dealt with your life and mine in total callousness like Galileo's talk of pink Mars and cloudy blasting universe.

Let us gather together
the callousness of my
descendants and yours
and create an anarchist
nihilist world
of which you and I are so thoroughly aware.

Let us gather together all the friends we cherish and sit on a live bomb and blast it - and us, all of us.





# Loving you

Loving you is nothing compared to a dying candle in a hitherto forgotten church

Loving you has always been caring for a nocturnal flower in a vast empty desert where Moors reign and make a mockery of a mosque

Loving you is nothing, nothing, compared to yearning for a tulip in sand dunes on a moonlit night in high tide and watch it wash away

Loving you is nothing nothing nothing





### Prussian green leaves of mine

Where are those Prussian green leaves of mine where are those fluttering winds of spring have I left them behind has the time gone by am I getting old has the time taken me this far to mourn my own demise?

But I have
yes I do have
some things to boast about
my yellow ochre rustic leaves
my orange marred with brown
deep yellow dirty green
that sepia tinged with cobalt vines.

Yet melancholy digs me down the winds might come and I am so scared to shake a leaf or move a twig and bring my end too soon.

You know sometimes I hope a passerby might come and I could proudly show just once See how pretty I get just before I die? And yet I die every time with a hope of a better lasting spring next time.





# yesterdays today

Don't think tomorrows shun yesterdays today. enough is enough.enough.

But then dreams need tomorrows and tomorrows seek substance from yesterdays and I get hung every morning, noon and night on this trinity's lopsided cross.

Destiny's echoes distant thunders its haunts, its taunts seek destruction, seek love seek care of whooping cranes; and here I sit unmoved oblivious of truth of minor saints.

No, it isn't like that anymore.

Dreams do need tomorrows

but I really do hang myself

on this lopsided cross

when I seek truth in my voice

and I am sleeping

when life stares into the sorrow death bed of death

and I am weeping

thoughts unleash

thunders pour

then there are crosses, there are crosses

there are crosses all over.





#### With a LUMP

With a LUMP in your throat you scratch the World there appears a CRACK you scratch the crack there appears a GASH you scratch the gash there appears a WOUND you scratch the wound there appears a WOMB you scratch the womb

